



## GEOPHYSICAL EXPLORATION COMPLETION REPORT - FORMESE 64: ved

INDUSTRIAL COMMISSION OF NORTH DAKOTA OIL AND GAS DIVISION 600 EAST BOULEVARD DEPT 405 BISMARCK, ND 58505-0840 SFN 51456 (03-2011)

JAN - 3 2019

									ND C	)il & €	ins-	
Permit No.										ivision	140	
#97-0288						1						
Shot Hole Operat							sive Operati					
Yes - 2D Test	t Line					Yes - 2D	Test Line	)			€	
SECTION 1												
Geophysical Con	tractor											
Dawson Geo	physical											
⊃roject Name and	d Number					County(s)						
CHSU 2D Tes	st Line					Bowman		1-7				
Township(s)						Range(s)						
					132							106
Orilling and Plugg	ging Contract	ors										
Douglas Expl	loration L	LC										
Date Commenced	d					Date Comp	leted					
December 15	, 2018					Decembe	er 20, 201	8				
SECTION 2												
First S.P. #						Last S.P. #						
Line 2000 SP	# 2001						0 SP # 30	13				
oaded Holes (Ur		hot Points)				Line ooo	0 01 11 00	10				
N/A		,										
S.P.#'s												
Charge Size												===
Depth												-
70ptii												
Reasons Holes W		•										
SECTION 3												
lowing Holes and	d/or Blowouts			-								
S.P.#'s N/A												
rocedure for Plug	gging Flowing	g Holes and/	or Blowouts									
nclude a 7.5 minu ndividual shot hole	ite USGS top e, SP#, line	ographic qu #, and legal	adrangle mag	o or a compi	uter generate	d post-plot fa	acsimile of th	ne approxima	ite scale dis	olaying ea	ach	

<sup>\*</sup>Non-Explosive Operations - Complete Section 1 and Affidavit (Form GE 6B).

GEOPHYSICAL EXPLORATION AFFIDAVIT OF COMPLETION REPORT - FORM GE 6B

INDUSTRIAL COMMISSION OF NORTH DAKOTA OIL AND GAS DIVISION 600 EAST BOULEVARD DEPT 405 BISMARCK, ND 58505-0840 SFN 51456 (03-2011)

JAN - 3 2019

ND Oil & Gas

PERMIT NAME (Required):

Division

Dawson Geophysical - David Wisniewski

PERMIT NUMBER:

97\_0288

PERMIT NOMBER. 91-0200
AFFIDAVIT OF COMPLETION (GEOPHYSICAL CONTRACTOR)
STATE OF TEMAS
countrof Midland)
Before me, NIKK BUSICK, a Notary Public in and for the said
County and State, this day personally appeared David Wisniewski
who being first duly sworn, deposes and says that (s)he is employed by
Downson Grophysical Company, that (s)he has read North Dakota
Century Code Section 38-08.1, that the foregoing seismic project has been completed in
accordance with North Dakota Administrative Code Rule 43-02-12 and that the statements on
the reverse side of this document are true.
NIKKI BUSICK MY COMMISSION EXPIRES August 27, 2019  Geophysical Contractor Representative
Subscribed in my presence and sworn before me this 3rd day of January . 2019.
Notary Public Mulely Busick
My Commission Expires 8 27 19



GEOPHYSICAL EXPLORATION HOLE PLUGGING REPORT FORM GE 7A

INDUSTRIAL COMMISSION OF NORTH DAKOTA OIL AND GAS DIVISION 600 EAST BOULEVARD DEPT 405 BISMARCK, ND 58505-0840 SFN 51457 (03-2011)

JAN - 3 2019

ND Oil & Gas Division

Geophysical Company	Date Plugged	
Dawson Geophysical	12-15-18 abd 12-16-18	
Hole Plugging Contractor	Permit No.	
Douglas Exploration LLC.	#97-0288	
Prospect	Hole Plugger	
CHSU 2-D Test Line	Corey Gifford	

	Line No.	S.P. No.	Hole Depth	Drill Type *CABP	Wet/ Dry	Bent. Sx	Bent. Capsules	Capsule Size**	Surface Plug Depth	Remarks Hole Bridged, Thick Mud, Etc
1	2000	2001	30'	Buggy	Dry	0	0	° N/A	3'	0'-30' Sand
2	2000	2002	60'	Buggy	Wet	1	0	N/A	3'	0-40' Sand/40'-60 Shale/Clay
3	2000	2003	90'	Buggy	Wet	7	0	N/A	3'	0-40' Sand 40'-90 Shale/Clay
4	2000	2004	120'	Buggy	Wet	9	0	N/A	3'	0-40' Sand 40'-120' Shale/ Clay
5	2000	2005	30'	Buggy	Dry	0	0	N/A	3'	0'-30' Sand
3	2000	2006	60'	Buggy	Wet	1	0	N/A	3'	0-40' Sand 40-60' Shale/Clay
7	2000	2007	90'	Buggy	Wet	7	0	N/A	2.5'	0-40' Sand 40'-90 Shale/Clay
3	2000	2008	120'	Buggy	Wet	9	0	N/A	3'	0-40' Sand 40'-120' Shale/ Clay
9	2000	2009	60'	Buggy	Wet	1	0	N/A	3*	0-40' Sand 40-60' Shale/Clay
	2000	2010	90'	Buggy	Wet	7	0	N/A	3'	0-40' Sand 40'-90 Shale/Clay
	2000	2011	120'	Buggy	Wet	9	0	N/A	3'	0-40' Sand 40'-120' Shale/ Clay
2	2000	2012	90'	Buggy	Wet	7	0	N/A	3'	0-40' Sand 40'-90 Shale/Clay
3	2000	2012	90'	Buggy	Wet	7	0	N/A	2'	0-40' Sand 40'-90 Shale/Clay
1	2000	2013	120'	Buggy	Dry	9	0	N/A	3'	0-40' Sand 40'-120' Shale/ Clay

15	3000	3001	30'	Buggy	Dry	0	0	N/A	1'	0-20' Sand 20-30' Shale/Clay
16	3000	3002	60'	Buggy	Dry	0	0	N/A	1,	0-20 Sand 20-60' Shale/Clay
17	3000	3003	90'	Buggy	Dry	0	0	N/A	3'	0-20 Sand 20-90' Shale/Clay
18	3000	3004	120'	Buggy	Dry	0	0	N/A	3'	0-20 Sand 20'-120' Shale/ Clay
19	3000	3005	30'	Buggy	Dry	0	0	N/A	3'	0-20' Sand 20-30' Shale/Clay
20	3000	3006	60'	Buggy	Dry	0	0	N/A	3'	0-20 Sand 20-60' Shale/Clay
21	3000	3007	90'	Buggy	Dry	0	0	N/A	3'	0-20 Sand 20-90' Shale/Clay
22	3000	3008	120'	Buggy	Dry	0	0	N/A	3'	0-20 Sand 20'-120' Shale/ Clay
23	3000	3009	60'	Buggy	Dry	0	0	N/A	3'	0-20 Sand 20-60' Shale/Clay
24	3000	3010	90'	Buggy	Dry	0	0	N/A	3'	0-20 Sand 20-90' Shale/Clay
25	3000	3011	120'	Buggy	Dry	0	0	N/A	3'	0-20 Sand 20'-120' Shale/ Clay
26	3000	3012	90'	Buggy	Dry	0	0	N/A	3'	0-20 Sand 20-90' Shale/Clay
27	3000	3013	120'	Buggy	N/A	0	0	N/A	3'	0-20 Sand 20'-120' Shale/ Clay

## GEOPHYSICAL EXPLORATION AFFIDAVIT OF PLUGGING

(HOLE PLUGGER) - FORM GE 7B INDUSTRIAL COMMISSION OF NORTH DAKOTA OL AND GAS DIMSION HOLE FAST BOULEVARD DEPT 405 BIGMARCK NO 58505 0840

SEN 51457 (03/2011)

## Received

JAN - 3 2019

ND Oil & Gas

	PERMIT NAME (R	equired):	CHSU 2-D Test Line George	WW. Diploration
	PERMITN	IUMBER:	#97-0288	
	AFFIDAVIT OF PL	UGGING (HOL	E PLUGGER)	21
STATE OF	Wyoming )			
COUNTY OF	Converse			
Before me,	Renee Deshotels		a Notary Public	in and for the said
County and Sta	te, this day personally appeared	Lee Variano	<u> </u>	
	rst duly swom, deposes and s			
Douglas Explo	ration LLC.		, that (s)he has read N	lorth Dakota
	Section 38-08.1 and that the foregoing the foregoing the foregone in North Dakota Administrative Code			
	locuments are true			
		Lee Varland		
		Hole Plugger F	Representative	
			¥	
Subscribed in m	y presence and swom before me this	2nd	day of	January 2019
County of Convers		Notary Public	- Tillie	11 X 7 15-5
My Commission	Expires	19		

# GEOPHYSICAL EXPLORATION SUNDRY NOTICE - FORM GE 4 INDUSTRIAL COMMISSION OF NORTH DAKOTA



INDUSTRIAL COMMISSION OF NORTH DAKOTA
OIL AND GAS DIVISION
600 EAST BOULEVARD DEPT 405
BISMARCK, ND 58505-0840
SFN 51458 (03-2011)

DEC 14	2018 PERMIT#
--------	--------------

97-0288

ND Oil & Gas Division

Project Name CHSU 2D	**					
County  Bowman	)(\$ = ),♥ = E≥	-			Ė	
Supplemental Information						
Moving dynamite source lo Please see attached maps	ocations to avoid pipe	elines and cult	ure.			
			25			
	ž	3				
					3	
		.15				
Company Dawson Geophysical Comp	pany	Tel <b>(4</b> :	ephone Number 32) 684-3000	FO	R STATE USE 9	NLY

Dawson Geophysical Company			(432) 684-3000
Address 508 West Wall, Suite 800			
City Midland		State <b>TX</b>	Zip Code <b>79701</b>
SO COLOR	Printed Na David V	<sup>ame</sup> <b>Visniewsk</b> i	
Title Project Mgr.	Date Decem	ber 14, 201	18
Email Address davew@dawson3d.com			

FOR STA	ATE USE ONLY
Received	Approved
Date 11/14/	118
By	ctolwege
Mineral Resou	rces Permit Manager

## **AFFIDAVIT**

#### SEISMIC LANDOWNER NOTIFICATION

I, Gary W. Stewart, being first duly sworn upon oath, deposes and says:

I, being of sound mind and over twenty-one (21) years of age, I am competent to give this affidavit. I hold the position of Permit Agent for Denbury Onshore, LLC. By virtue of my position with Denbury Onshore, LLC, I am authorized to make the representation contained in this affidavit on behalf of the oil and gas company and Dawson Geophysical.

All landowners shown on the attached map & schedule for the 2018 CHSU 2D Seismic Survey and Sundry Notice of Seismic test sites adjustments have been notified by the North Dakota Oil & Gas Division's regulations described in Sec. 38-08.1-04.1 & Chapter 38-11-1.

Also attached is additional notification supporting documentation.

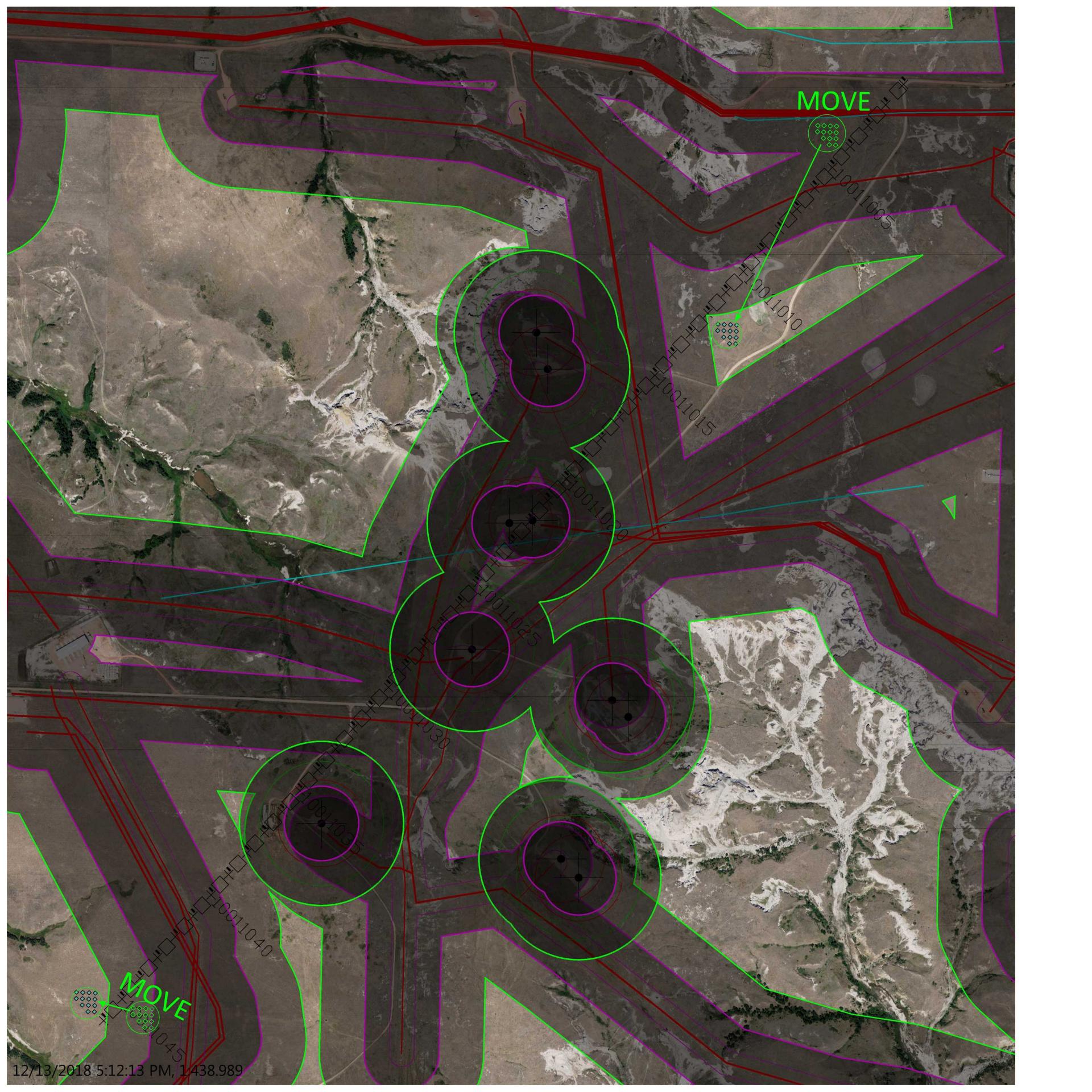
I affirm under penalty for perjury that the representations contained in this affidavit are true, to the best of my information and belief.

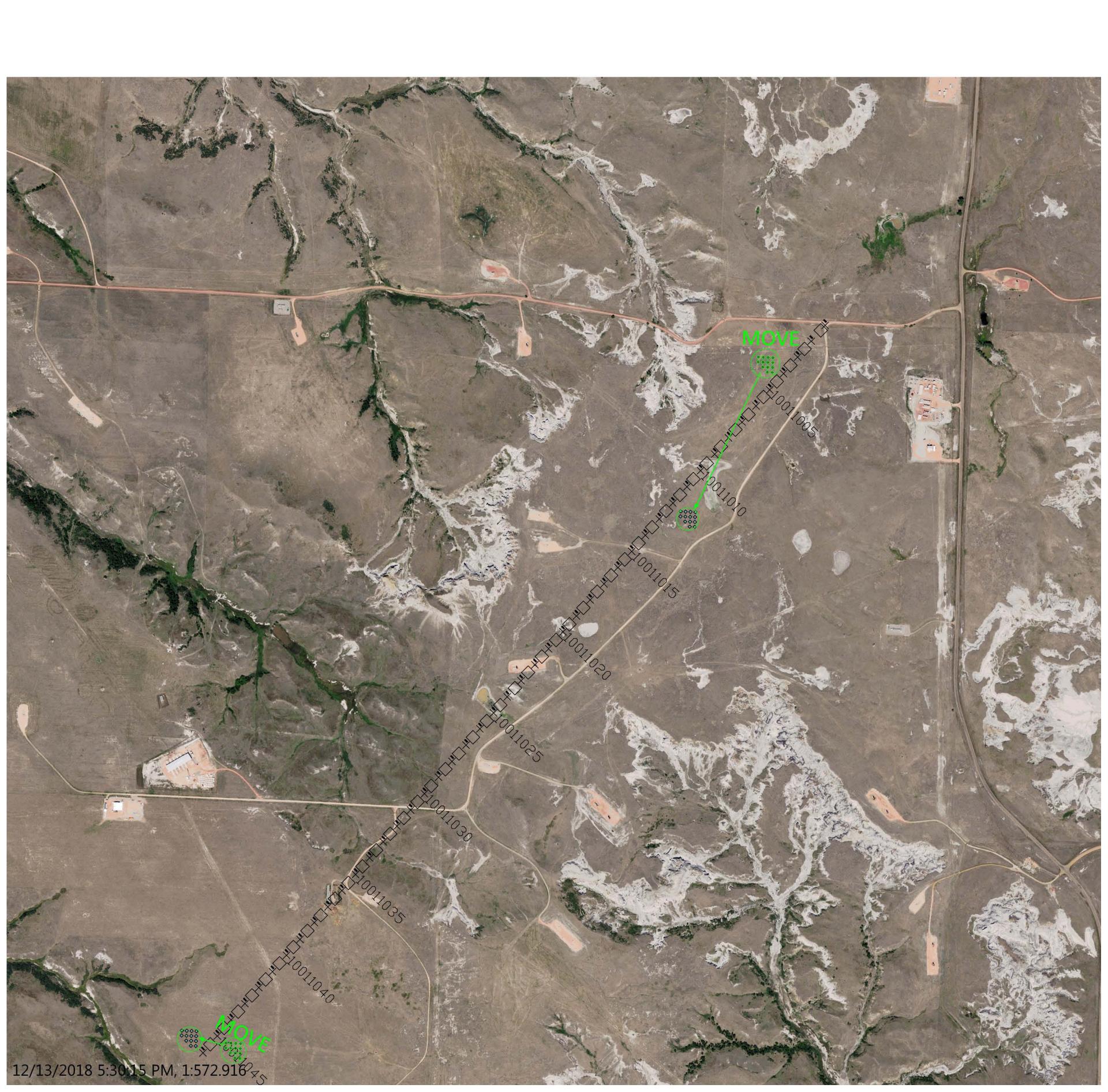
Date	12-	14-1	8	^	
Signatu	ire of Affi	ant	the		
Printed	Name	Gara	154	eward	

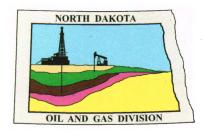
State of Mississippi County of Lincoln

Before me a Notary Public in and for said County and State, personally appeared <u>Gary W. Stewart</u>, and being first duly sworn by me upon oath, says that the facts stated in the foregoing instrument are true.

My Commission Expires: July 18, 2020







## Oil and Gas Division

Lynn D. Helms - Director

Bruce E. Hicks - Assistant Director

## **Department of Mineral Resources**

Lynn D. Helms - Director

## North Dakota Industrial Commission

www.dmr.nd.gov/oilgas/

December 12, 2018

Mr. David Wisniewski Dawson Geophysical 508 West Wall, Suite 800 Midland, TX 79701

RE:

CHSU 2-D TEST LINE

GEOPHYSICAL EXPLORATION PERMIT #97-0288

**BOWMAN COUNTY** 

NON EXPLOSIVE & EXPLOSIVE METHODS

Dear Mr. Wisniewski:

Please be advised that we are in receipt of your Geophysical Exploration permit application and it is conditionally approved; effective for one year from December 12, 2018.

### PERMIT STIPULATIONS:

- PURSUANT TO NDAC 43-02-12-05 (DISTANCE RESTRICTION)
  - Nonexplosive exploration methods may not be conducted not less than 300 feet from water wells, buildings, underground cisterns, pipelines, and flowing springs.
  - Seismic shot hole operations may not be conducted not less than 660 feet from water wells, buildings, underground cisterns, pipelines, and flowing springs.
- In addition, pursuant to NDAC 43-02-12-06 (NOTIFICATION OF WORK PERFORMED), "The director is authorized to suspend operations of the entire geophysical project, or any portion thereof, if further activity will cause excessive damage to the surface of the land".

Review the following conditions for your permit:

- 1. A pre-program meeting with state seismic inspector Tom Torstenson is required. You must contact him at 701-290-1546 (cell) or 701-227-7436 at least 24 hours prior to any exploration operations. Also, a copy of the entire permit is required for all contractors at the pre-program meeting.
- 2. All variances for distance restrictions are to be furnished, and a pre-plot map displaying any source points that do not comply with the distance restriction rule must be supplied to the inspector.

- 3. The following information must be submitted within 30 days of the completion of the project by the Geophysical Company:
  - a. Completion Report,
  - b. Completion Affidavit,
  - c. Post Plot Map. It must show all water wells, buildings, underground cisterns, pipelines, and flowing springs that fall within the program area and within one half mile of the perimeter of the program.
  - d. Must provide a GIS layer using NAD83 in an Esri shape file format and an Image file (.img) on a Flash Drive or email: <a href="torstenson@nd.gov">ttorstenson@nd.gov</a> with all source and receiver points,
- 4. The permit agent shall notify the operator of the land at least seven days before commencement of any geophysical exploration activity, unless waived by mutual agreement of both parties. The notice must include the approximate time schedule and the location of the planned activity.
- 5. Information regarding the location of water wells, springs, etc.; refer to the following ND State Water Commission Mapservice website, at: http://mapservice.swc.state.nd.us/
- 6. The entire permit can be viewed, as well as the status of various seismic projects in the state, at: <a href="https://www.dmr.nd.gov/oilgas/seismic/seismicstats.asp">https://www.dmr.nd.gov/oilgas/seismic/seismicstats.asp</a>

Should you have any questions regarding this matter, feel free to contact me at 701-328-8020, or Tom Torstenson at the number listed in paragraph 1.

Sincerely,

Tode Holweger

Permit Manager

# ( Service )

## **GEOPHYSICAL EXPLORATION PERMIT - FORM GE 1**

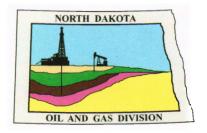
INDUSTRIAL COMMISSION OF NORTH DAKOTA OIL AND GAS DIVISION 600 EAST BOULEVARD DEPT 405 BISMARCK, ND 58505-0840 SFN 51459 (03-2011)

## Received

DEC - 7 2018

1) a. Company  Dawson Geophys	sical Company	Address 508 West Wall	l, Ste 800, Midland, Texa	s 79701	Oil & Coo	
Contact  David Wisniewsk		Telephone 432-684-3013		Fax 432-684-3030	Oil & Gas Pivision	
Surety Company U.S. Speciality In		Bond Amount	\$50,000.00	Bond Number		
2) a. Subcontractor(s)		Address		Telephone		
Douglas Explora	tion	Douglas, Wyo	ming	1-307-358-31	25	
b. Subcontractor(s)		Address		Telephone	·	
) Party Manager Rogelio Ramirez	OPPORTUGE LEGICAL CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONT	Address (local)		Telephone (local 432-230-2162		
Project Name or Lin CH 5U 2D Test Li		2D 3D Other\			and an experience for the state of the state	
	ynamite source & V					
	s (Must check all that apply	THE RESERVE THE PROPERTY OF THE PERSON OF TH				
300 feet - NonEx	plosive - Distance setback	s apply to water wells,	buildings, underground cisterns			
660 feet - Shot H	lole - Distance setbacks ap	oply to water wells, but	ldings, underground cisterns, pi	pelines, and flowing	springs.	
) Size of Hole 3-D	Amt of Charge	Depth	Source points per sq. mi.	No. of sq. mi.		
Size of Hole 2-D	Amt of Charge Variable Testing	Depth Variable Test	Source points per In. mi. See attachments	No. of In. mi.		
Approximate Start December 13, 20			Approximate Completi December 18, 20			
		AT LEAST 24 HOUSE	RS IN ADVANCE OF COMME	····	OPHYSICAL OPERATIONS	
		AT LEAST 24 HOUR	TO IN ADVANCE OF COMME	NOCIMENT OF GE	OPHIBICAL OPERATIONS	
Location of Propose	d Project - County					
Bowman	Section		IT.		IR.	
	Section	29, 30 & 31		132	106	
	Section		T.		R.	
Section(s)	Section		T.		R.	
Township(	3)		T.		R.	
& Range(s	Section		1.		I.	
	Section	M. AMARIA M.	T.		R.	
	Section		T.		R.	
hereby swear or affirm	n that the information provi		and correct as determined from	all available records	Date 12/7/18	
Signature		Printed Name		Title		
Weller		David Wisniev	vski	Prj. Mgr.		
mail Address(es)						
avew@dawson3d.cor	n					
			-	Permit C	Conditions	
	(This space for State	office use)				
Permit No. Q 7 no 3		Approval Date			at pre-program meeting	
9702	288	12/12			be aware of all NDIC Rules stance restrictions).	
Approved by	92 ( + d.	secer	* 000	attached letter.		
itle	1 December Permi	t Manager	586	attached letter.		
Mine	eral Resources Permi	9				

SweepType	Sweep Length (s)	Bandwidth	Number of Vibes
LINEAR	8	4-128	2
LINEAR.	8	4-128	2
LINEAR	8	4-128	2
LINEAR	8	4-128	2
LINEAR	8	4-128	2
LINEAR	8	4-128	2
LINEAR	8	4-128	2
LINEAR	8	4-128	2
LINEAR	16	4-128	2
LINEAR	16	4-128	2
LINEAR	16	4-128	2
LINEAR	16	4-128	2
		1 330	
LINEAR	32	4-128	2
LINEAR	32	4-128	2
LINEAR	8	6-96	1
LINEAR	8	6-96	1
LINEAR	8	6-96	1
LINEAR	8	6-96	1
LINEAR	8	6-96	1
LINEAR	8	6-96	1
LINEAR	8	6-96	1
UNEAR	8	6-96	1
		1	
LINEAR	8	6-96	2
LINEAR	8	6-96	2
LINEAR	8	6-96	2
LINEAR	8	6-96	2
LINEAR	8	6-96	2
LINEAR	8	6-96	2
UNEAR	8	6-96	2
LINEAR	8	6-96	2
LINEAR	8	6-96	3
LINEAR	8	6-96	3
LINEAR	8	6-96	3
LINEAR	8	6-96	3
LINEAR	8	6-96	3



## Oil and Gas Division

Lynn D. Helms - Director

Bruce E. Hicks - Assistant Director

## **Department of Mineral Resources**

Lynn D. Helms - Director

## North Dakota Industrial Commission

www.dmr.nd.gov/oilgas/

December 12, 2018

The Honorable Sandra Tivis County Auditor 104 1<sup>st</sup> St. NW Suite #1 Bowman, ND 58623

> RE: Geophysical Exploration Permit # 97-0288

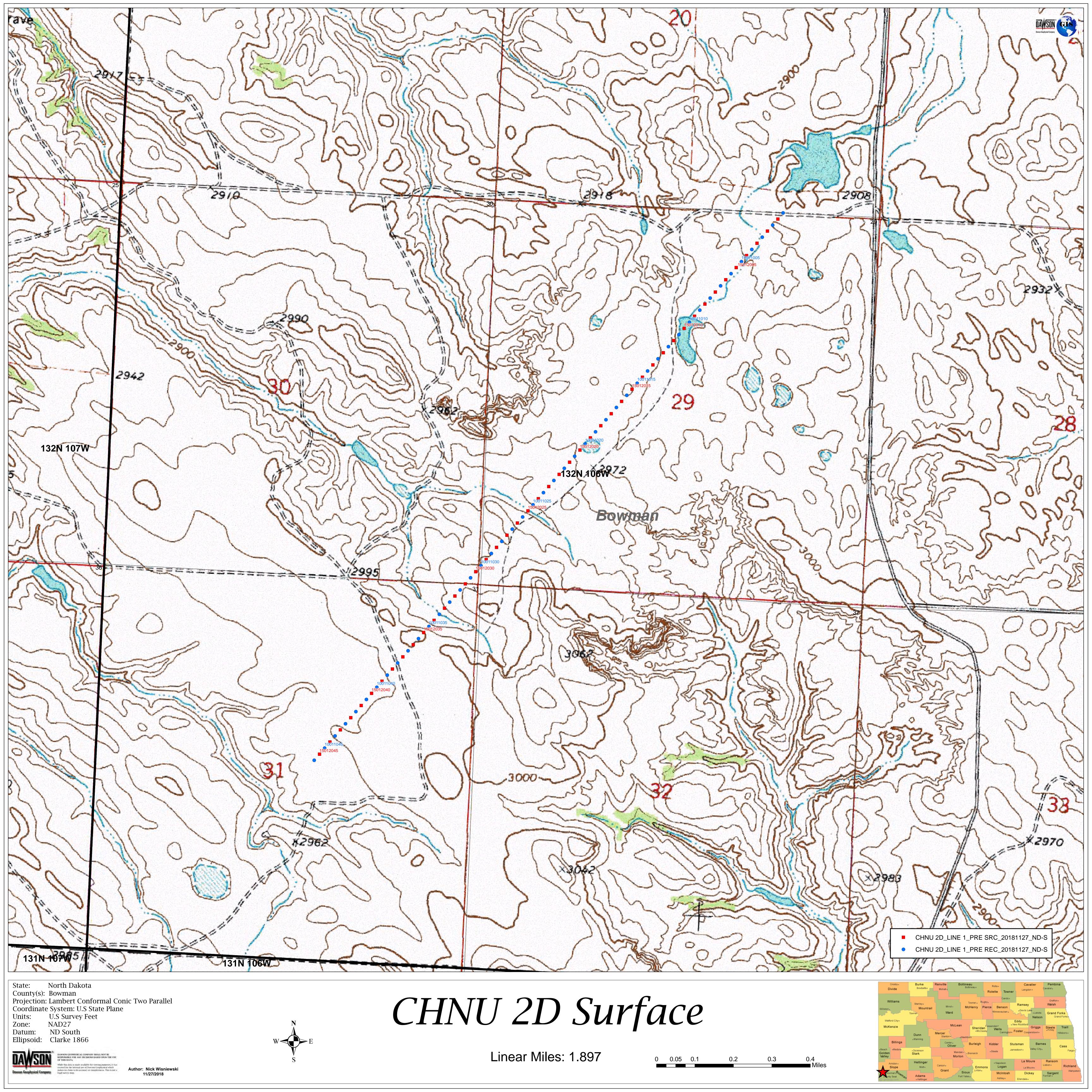
Dear Ms. Tivis:

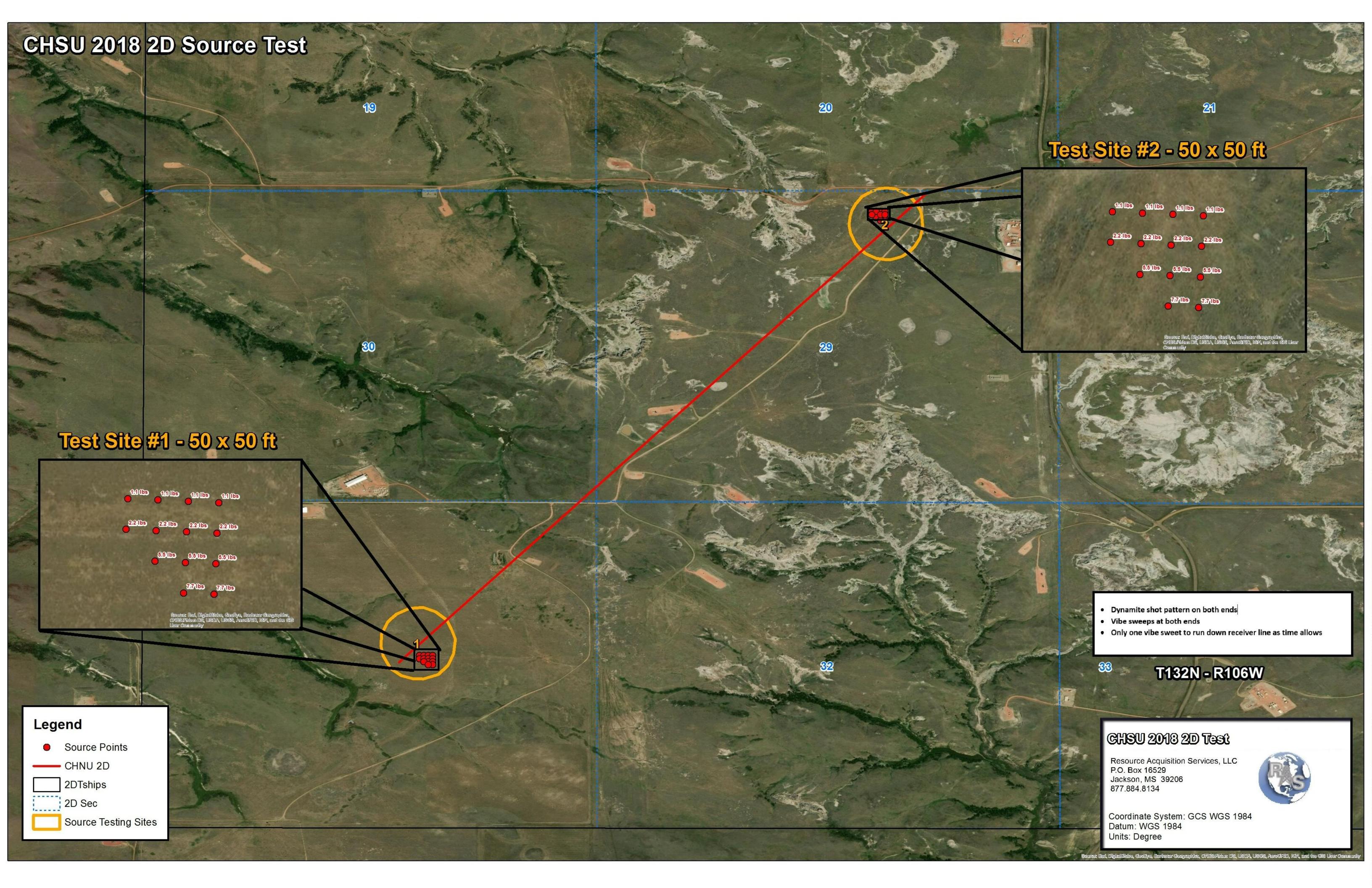
Pursuant to Section 38-08.1-04.2 of the North Dakota Century Code, please be advised that DAWSON GEOPHYSICAL was issued the above captioned permit on December 12, 2018 and will remain in effect for a period of one year. The entire permit can be viewed on our website at: <a href="https://www.dmr.nd.gov/oilgas/seismic/seismicstats.asp">https://www.dmr.nd.gov/oilgas/seismic/seismicstats.asp</a>.

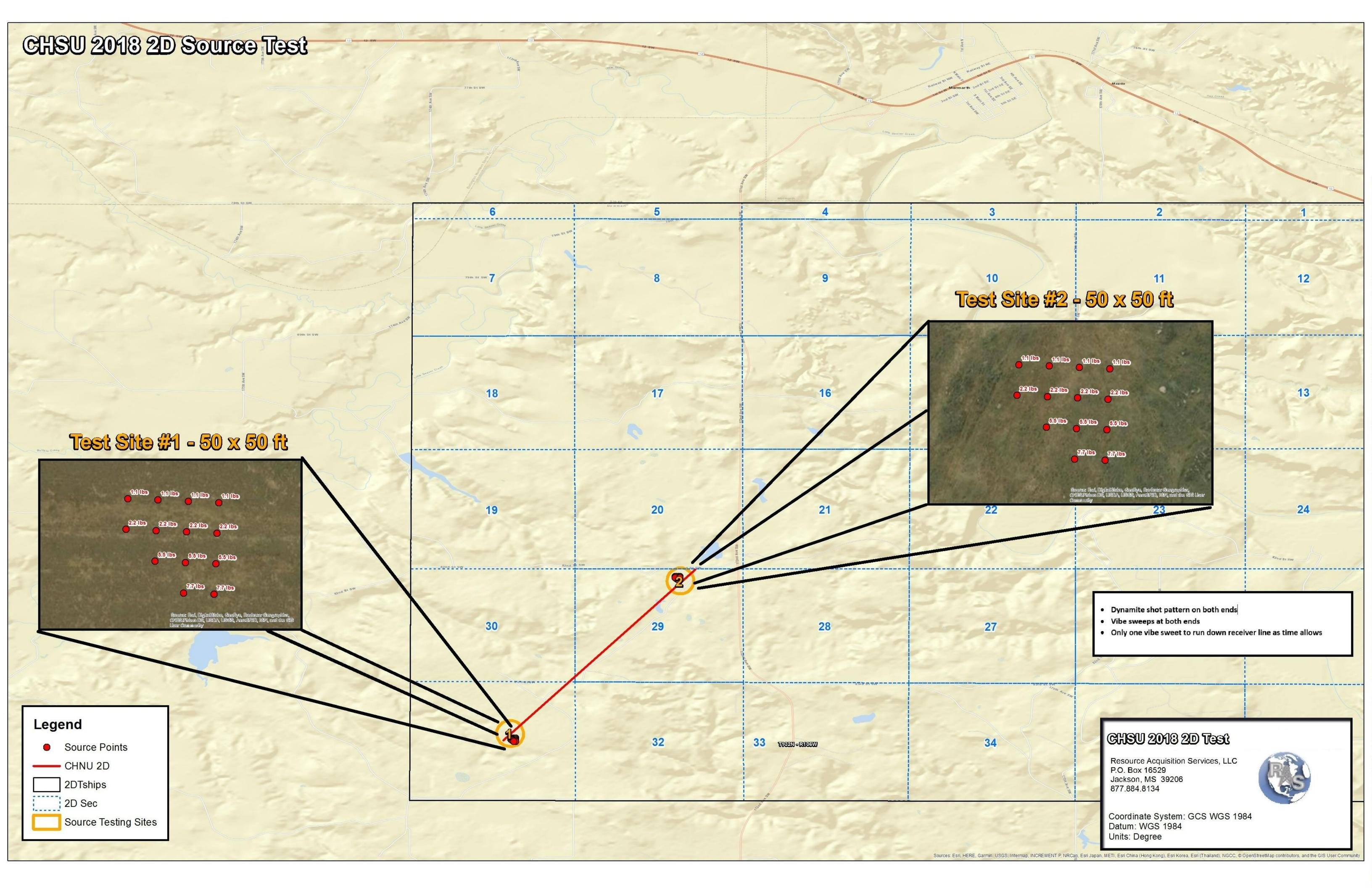
Should you have any questions, please contact our office.

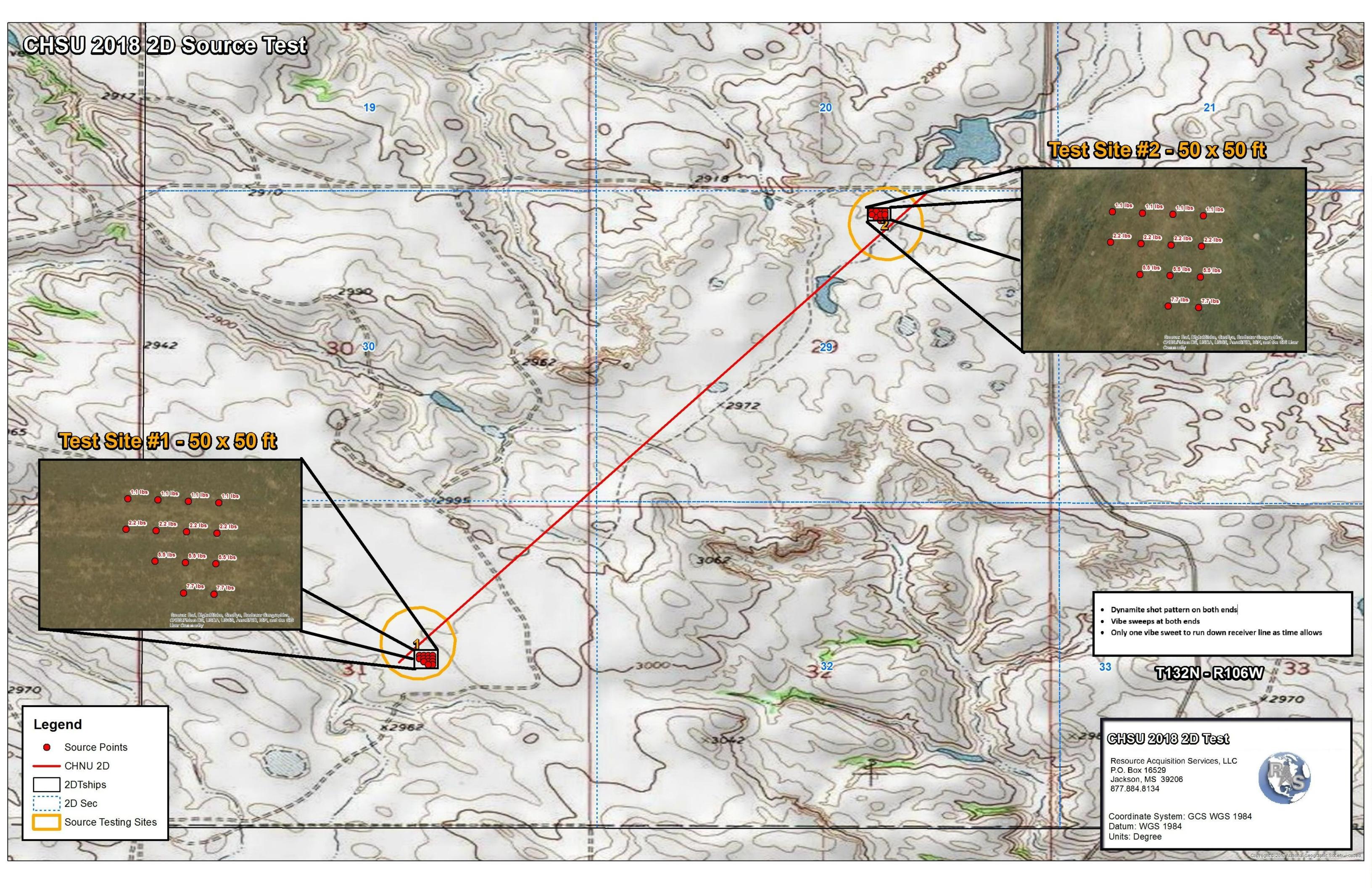
Sincerely,

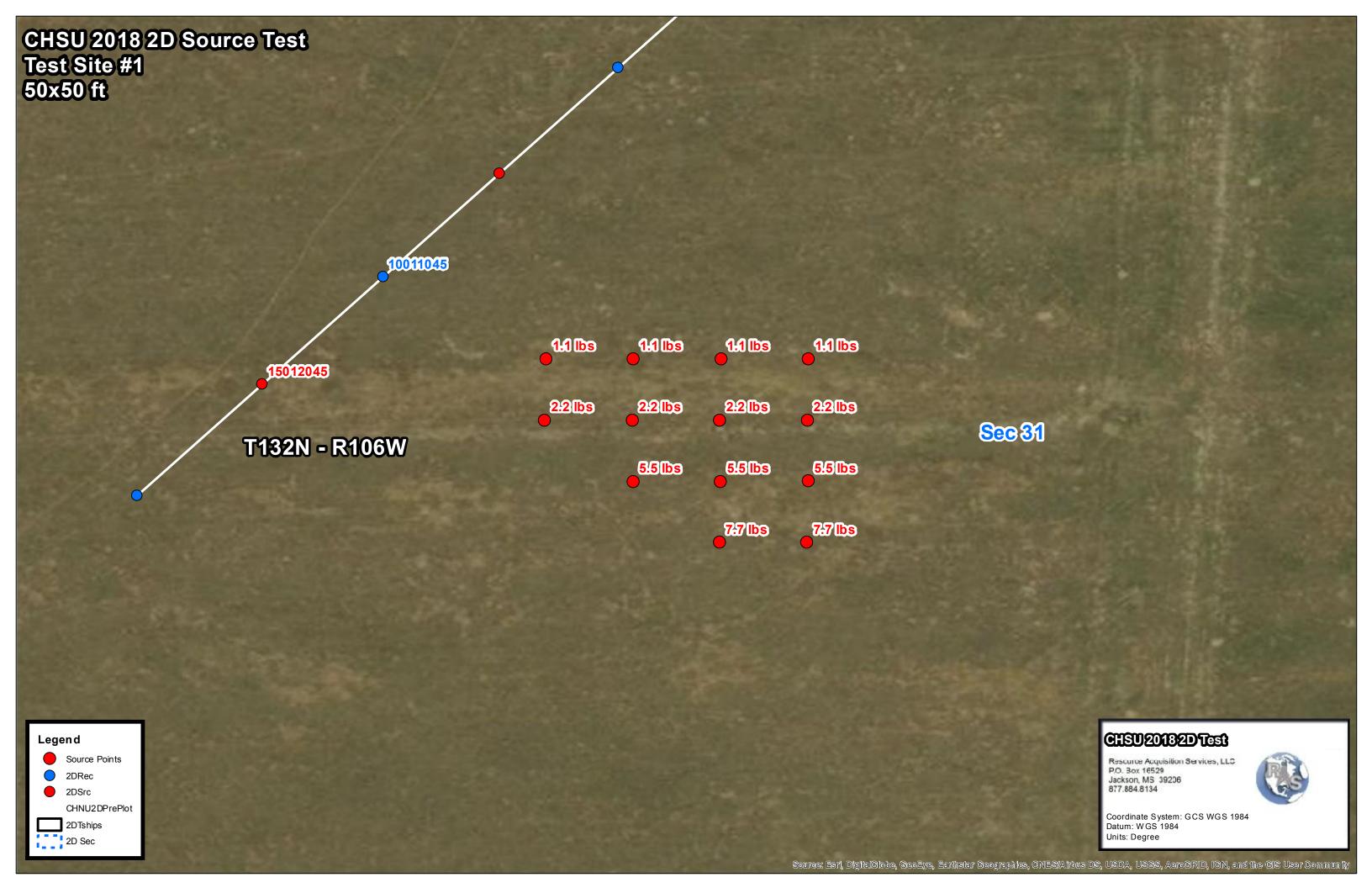
Todd L. Holweger Permit Manager

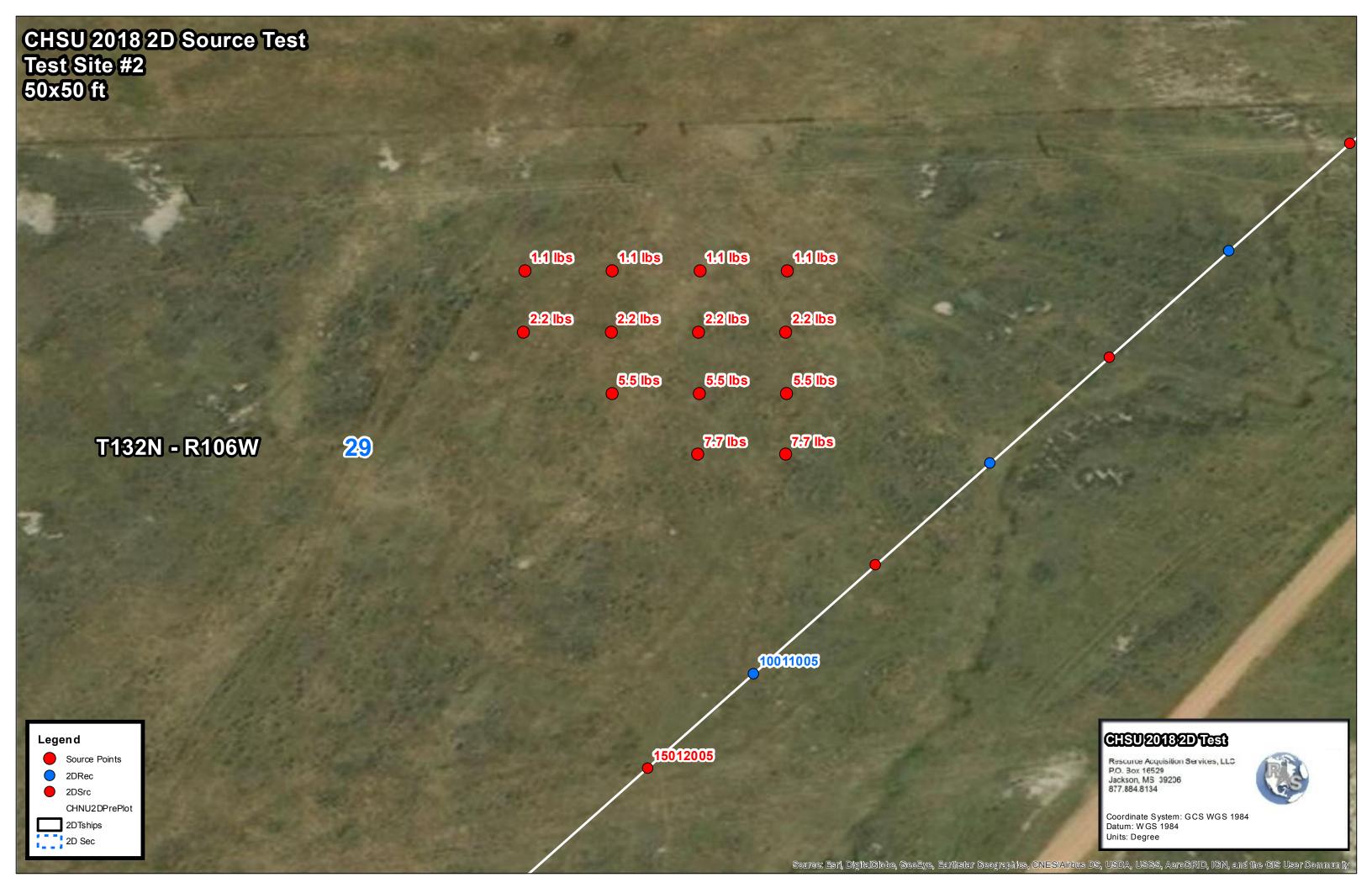












## Hølweger, Todd L.

From:

Dave Wisniewski <davew@dawson3d.com>

Sent:

Friday, December 07, 2018 3:06 PM

To:

Holweger, Todd L.

Subject:

RE: CHNU 2D Test Line - Dawson Geophysical

**CAUTION:** This email originated from an outside source. Do not click links or open attachments unless you know they are safe.

Mr. Holweger,

Please see answers next to your questions below.

Please let me know if you need anything else or have any further questions.

Thank you very much, Dave

#### David Wisniewski

Dawson Geophysical 508 West Wall, Suite 800 | Midland, Texas 79701 O: 432.684.3013 | C: 432.413.5773



From: Holweger, Todd L. [mailto:tholweger@nd.gov]

Sent: Friday, December 07, 2018 10:39 AM

To: Dave Wisniewski

Subject: [EXTERNAL] RE: CHNU 2D Test Line - Dawson Geophysical

Mimecast Attachment Protection has deemed this file to be safe, but always exercise caution when opening files.

#### Dave:

We need the below items addressed prior to the issuance of the permit:

- 1.) Does Dawson/Douglas intend to conduct geophysical operations on any county roads? No sir We **do not** intend on using the roads for Geophysical ops.
- 2.) I need a letter granting permission from Denbury to Dawson if any source point is within 300' from an oil well. Please confirm. We do not intend on shaking within 300' of any well on the project.
- 3.) Douglas needs to register with the Secretary of State. Their last renewal date was 10/8/2015. I understand from Douglas that they are still in compliance
- 4.) Please submit an affidavit confirming that Dawson has given the surface owner's a copy of the NDCC as stated in #4. Please note attached NDCC documents. Gary Stewart sent you the permitting confirmations & affidavit

## Holweger, Todd L.

From: Dave Wisniewski <davew@dawson3d.com>
Sent: Thursday, December 06, 2018 5:13 PM

**To:** Holweger, Todd L.

**Subject:** CHNU 2D Test Line - Dawson Geophysical

Attachments: ND Form GE1 - Exploration Permit Dawson Geophysical.pdf; Vib Sweep Testing

Effort.pdf; 2018 CHSU 2D Test Sites 1 & 2 Mapset.pdf; CHNU 2D Preplot 20181127

Topo Map.pdf

**CAUTION:** This email originated from an outside source. Do not click links or open attachments unless you know they are safe.

Mr. Holweger,

Attached please find supporting documentation and the GE 1 Application for your consideration.

I believe you may have been speaking to some of the representatives from Denbury concerning this Project already.

I understand I can pay application fee via phone and credit card \_ if that is the case I will call your offices in the morning.

Thank you and please let me know if I have forgotten anything or if you have any questions Sincerely,

Dave

### David Wisniewski

Dawson Geophysical 508 West Wall, Suite 800 | Midland, Texas 79701 O: 432.684.3013 | C: 432.413.5773



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## **AFFIDAVIT**

### SEISMIC LANDOWNER NOTIFICATION

I, Gary W. Stewart, being first duly sworn upon oath, deposes and says:

I, being of sound mind and over twenty-one (21) years of age, I am competent to give this affidavit. I hold the position of Permit Agent for Denbury Onshore, LLC. By virtue of my position with Denbury Onshore, LLC, I am authorized to make the representation contained in this affidavit on behalf of the oil and gas company.

All landowners shown on the attached map & schedule for the 2018 CHSU 2D Seismic Survey have been notified by the North Dakota Oil & Gas Division's regulations described in Sec. 38-08.1-04.1 & Chapter 38-11-1.

Also attached is additional notification supporting documentation.

I affirm under penalty for perjury that the representations contained in this affidavit are true, to the best of my information and belief.

Date 12/7/18
Signature of Affiant Printed Name Gayla Stevar

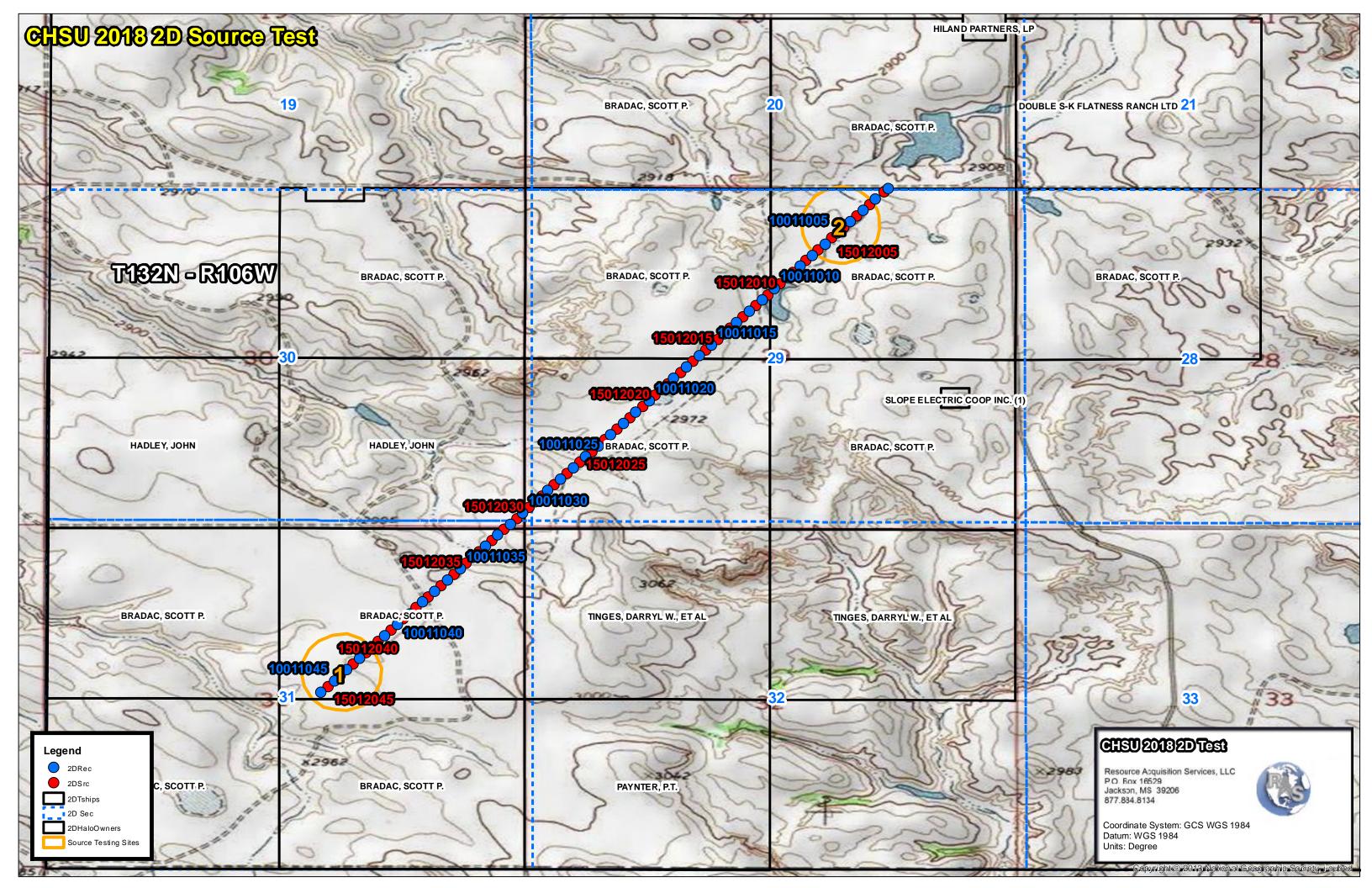
State of Mississippi County of Lincoln

Before me a Notary Public in and for said County and State, personally appeared <u>Gary W. Stewart</u>, and being first duly sworn by me upon oath, says that the facts stated in the foregoing instrument are true.

Signed and sealed this 7th day of Dec., 2018.

Notary Signature: Alexe Apple Lite

My Commission Expires: 1-18-202



## Holweger, Todd L.

From: Gary Stewart < gstewart@ras-us.com>
Sent: Friday, December 07, 2018 2:03 PM

**To:** Holweger, Todd L.

Cc: 'Dave Wisniewski'; nicolas.bongiovanni@denbury.com; mtolson@aol.com

**Subject:** 2018 CHSU 2D Seismic Survey Notification Affidavit **Attachments:** 2018 CHSU 2D Landowner Notification Affidavit.Docs.pdf

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### Todd-

Hope all is well..... Attached is the notification affidavit for the 2018 CHSU 2D for Dawson Geophysical/Denbury Onshore, LLC.

Pls review and let me know if this is acceptable or if you need anything else. I can drop the original executed copies in FedEx. Please advise what address to send the package.

Have a great weekend, gws

Gary W. Stewart (GW) PO Box 16529 Jackson, MS 39236 Cell 601-757-3009